

**AGENDA PLACEMENT FORM**

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 03/13/2023

Meeting Date: 03/27/2023

Submitted By: CJO

*Motion to go forward with some pr*

Department/Office: CJO

Signature of Director/Official: \_\_\_\_\_

**Agenda Title:**

Consideration to Select Law Enforcement Software Vendor and Authorize the County Attorney's Office to Finalize Contract Negotiations to be Presented to Commissioners Court.

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

COMMISSIONERS COURT

MAR 27 2023

**Approved**

(May attach additional sheets if necessary)

Person to Present: \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: \_\_\_\_\_ minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney  IT  Purchasing  Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) \_\_\_\_\_